

FOLEY & LARDNER 2029 Century Park East – Suite 3500 Los Angeles, CA 90067-3021



TO: Commissioner for Patents
Box Patent Application
Washington D.C. 20231

UTILITY PATENT APPLICATION TRANSMITTAL UNDER 37 C.F.R. 1.53(b)

Transmitted herewith for filing is the patent application of:

INVENTOR(S): Tony J. Gullotta, Jeffrey S. Bohren, Liangtong Chen, Jeffrey C. Curie

TITLE: SYSTEM AND METHOD FOR PROVISIONING RESOURCES

TO USERS BASED ON POLICIES, ROLES, ORGANIZATIONAL

INFORMATION, AND ATTRIBUTES

In connection with this application, the following are enclosed:

APPLICATION ELEMENTS:

- X Specification (including Abstract): 40 pages
- X Claims: 21
- X Formal Drawings: 11 Sheets
- Power of Attorney By Assignee and Exclusion of Inventor Under Rule 37 C.F.R. § 3.71
- X Declaration Under 37 C.F.R. § 1.63
 - X Unsigned
 - __ Executed (original or copy)
 - Copy from a prior application (37 CFR 1.63(d))

(relates to continuation/divisional boxes completed) - NOTE: Box below

ACCOMPANYING APPLICATION PARTS:

- Assignment Papers (cover sheet & document(s))
- __ Revocation and Power of Attorney
- _ Information Disclosure Statement(IDS) with PTO-1449.
 - Copies of IDS Citations
- X Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i)
- \overline{X} Check No. 14027 in the amount of \$364.00 for filing fee.
- _ Check No. in the amount of \$ for assignment recordal fee.
- X Certificate of Mailing By Express Mail
- X Return Receipt Postcard (MPEP 503)
- X Small Entity Statement(s): Pursuant to 37 C.F.R. § 1.27, Applicants claim small entity status.
 - Statement filed in prior application, status still proper and desired.
- Certified Copy of Priority Document(s) with Claim of Priority (if foreign priority is claimed).

<u>CONTINUING APPLICATION</u>, check appropriate box and supply the requisite information:

_ Continuation _ Divisional _ Continuation-in-part (CIP) of prior application Serial No. _.

Utility Patent Application Transmittal Attorney Docket No. 036258.0201 Page 2

_ Amend the specification by inserting before the first line the following sentence: --This application is a_continuation, _ divisional or _ continuation-in-part of application Serial No. _, filed _.--

CORRESPONDENCE ADDRESS:

Please address all future correspondence to:

Ted R. Rittmaster at the Foley & Lardner address noted above.

Telephone: (310) 277-2223 Fax Number: (310) 557-8475

FEE CALCULATIONS: (Small entity fees indicated in parentheses.)

				(5)
(1)	(2)	(3)	(4)	Basic Fee
For	Number Filed	Number Extra	Rate	\$710. (\$355.)
Total Claims			X \$18	
	21 - 20 = 1	1	(x \$9)	9.
Independent			x \$80	
Claims	2 - 3 = 0	0	(x \$40)	0.
Multiple			\$270	
Dependent			(\$135)	0.
Claims: 0				
Assignment Recording Fee per property			\$40	0.
Surcharge Under 37 C.F.R. 1.16(e)			\$130	
	` ,		(\$65)	0.
		William Control of the Control of th	TOTAL FEE:	\$364.

METHOD OF PAYMENT:

Pursuant to 37 C.F.R. § 1.27, Applicants claim small entity status. Check No. 14027 in the amount of \$364.00 is attached. If payment by check is NOT enclosed, it is requested that the Patent and Trademark Office advise the undersigned of the period of time within which to file the TOTAL FEE. If payment is enclosed, this amount is believed to be correct; however, the Commissioner is hereby authorized to charge any deficiency or credit any overpayment to Deposit Account No. 50-0872. A duplicate copy is enclosed.

Respectfully submitted,

January 29, 2001

Date

Ølenn M. Kubota

Reg No. 44 197



U.S. Express Mail Label No. EL639070750US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Attorney Docket No. 036258.0201

Tony J. Gullotta, Jeffrey S. Bohren, Liangtong Chen, and Jeffrey C. Curie Group Art Unit: Unassigned

Serial No.: Unassigned

Examiner: Unassigned

Filed: Concurrently herewith

For:

SYSTEM AND METHOD FOR PROVISIONING RESOURCES TO USERS BASED ON

POLICIES, ROLES, ORGANIZATIONAL INFORMATION, AND ATTRIBUTES

CERTIFICATE OF MAILING BY EXPRESS MAIL

Commissioner for Patents Box Patent Application Washington, D.C. 20231

Commissioner:

I hereby certify that the following paper(s) and/or fee along with any attachments referred to or identified as being attached or enclosed are being deposited with the United States Postal Service as Express Mail (Express Mail Label No. EL639070750US) under 37 C.F.R. § 1.10 on the date of deposit shown below with sufficient postage and in an envelope addressed to: Commissioner for Patents, Box Patent Application, Washington D.C. 20231.

- 1. Utility Application Transmittal in duplicate
- 2. Specification, Claims and Abstract: 40 Pages
- 3. Formal Drawings: 11 sheets
- 4. Declaration Under 37 C.F.R. § 1.63 (unsigned)
- 5. Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i)
- 6. Check No. 14027 for \$364.00 for filing fee
- 7. Return Postcard

Respectfully submitted,

January 29, 2001

Date

Foley & Lardner 2029 Century Park East, 35th Floor Los Angeles, CA 90067-3021

Telephone:

310-277-2223

Facsimile:

310-557-8475



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Attorney Docket No. 036258.0201

Tony J. Gullotta, Jeffrey S. Bohren, Liangtong Chen, and Jeffrey C. Curie Group Art Unit: Unassigned

Serial No.: Unassigned

Examiner: Unassigned

Filed: Concurrently herewith

For:

SYSTEM AND METHOD FOR PROVISIONING RESOURCES TO USERS BASED ON

POLICIES, ROLES, ORGANIZATIONAL INFORMATION, AND ATTRIBUTES

REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)

Commissioner for Patents Box Patent Application Washington, D.C. 20231

Applicants hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. Applicants hereby request that the attached application not be published under 35 U.S.C. 122(b).

Respectfully submitted,

January 29, 2001

Date

Glenn M. Kubota Reg. No. 44 197

Foley & Lardner 2029 Century Park East, 35th Floor Los Angeles, CA 90067-3021 Telephone: 310-277-2223

Telephone: Facsimile:

310-277-2223